

Contents

Acknowledgements	V	
List of Abbreviations	VII	
Clarification of Terms, Spelling, and Documentation	IX	
Map	XI	
Introduction	1	
I Zwingli and Bullinger: The Creation and Development of the Zurich Reformed Tradition		15
1 Zurich, Zwingli, and the Creation of the Tradition	15	
1.1 The Attack on Medieval Piety: Iconoclasm and the Lord's Supper	16	
1.2 Baptism and Anabaptism	24	
1.3 Church, State, and the Law	28	
2 Bullinger and the Development of the Reformed Tradition	30	
2.1 Material Piety	33	
2.2 Anabaptism	42	
2.3 Church and State	45	
3 Conclusion	51	
II Networks of Exchange: The Correspondence		53
1 1531–February 1536	55	
2 March 1536–1538	57	
2.1 Bullinger's and Vadian's Letters to Archbishop Cranmer	58	
2.2 English Students in Zurich	59	
2.3 Correspondence between Swiss and German Evangelicals	65	
3 1539–1546	67	
3.1 Exchange of News	68	
3.2 Exile Activity	73	

4	1547–July 1553	79
4.1	The Correspondents	80
4.2	Exchange of News	86
4.3	Exchange and Circulation of Books	88
4.4	Theological Discussion and Advice	94
5	August 1553–1558	97
5.1	The Relationship Weakened	98
5.2	The Relationship Strengthened	102
6	Conclusion	106
 III Evangelization through the Printed Word:		
	The Translations	107
1	The Translations	110
1.1	Vernacular Audience	110
1.2	Patterns of Publication	114
2	Methods of Translation	130
2.1	Dedications, Prefaces, and other Additions	130
2.2	The Main Text	136
2.3	A Sample Translation: Jean Véron's <i>The ymage of bothe pastoures</i>	148
3	Conclusion	154
 IV “Theology of Idolatry”: Images, Ceremonies, and the		
	Lord's Supper in England	157
1	The Henrician Period	159
1.1	1531–1535: Early Writings and Translations	160
1.2	1536–1539: The Royal Campaign against Images and Ceremonies	165
1.3	1538–1546: Translations and Exile Writings	169
2	The Edwardian Period	177
2.1	1547–1549: The Iconoclastic Policies of the “Evangelical Establishment”	178
2.2	Translations, Latin Texts, and Domestic Writings	180
2.3	Correspondence	187
3	The Marian Exile	195
3.1	Translations	195
3.2	The “Troubles” in Frankfurt	198
4	Conclusion	201

V Anti-Anabaptism: Defining Protestant Orthodoxy and Magisterial Sovereignty in England.	203
1 Orthodoxy.	206
1.1 Anabaptism in England, 1531–1553	206
1.2 Domestic Writings and Translations.	210
2 Magisterial Authority.	222
3 Conclusion.	235
VI “The Christen State of Matrimonye”: Bullinger, the Covenant, and Marriage in the English Reformation	237
1 Marriage and the Unity of the Secular and Religious Spheres	239
1.1 Bullinger’s Positive Portrayal of Marriage	240
1.2 The Legal and Moral Issues	244
2 <i>The Christen State of Matrimonye</i> in England	250
2.1 Translation and Publication	250
2.2 The Influence of Bullinger’s Marital Theology in England	255
3 Conclusion.	265
Conclusion.	267
Appendix I: The Letters	271
1 Abbreviations.	271
2 Letters	272
Appendix II: The Translations	307
Appendix III: Origins and Identification of Translations by Otto Werdmüller	315
Bibliography.	319
Index	337