## TABLE OF CONTENTS

Prefac	e	••••	• •	• •	• •	·	•	ХI
Introd	uction		• •	• •		•	•	I
	Part (	)ne						
	ANALYSIS OF THE SAT EARLY GREEK CHRI						,	
Abbrev	viations			•••				ΙI
I.	Terminology Centered Arou	nd Satai	1 and	the	Devi	1.		13
11.	The Activities of Satan							19
	<ul> <li>A. Satan as tempter</li> <li>B. Satan as deceiver and I</li> <li>I. Heresies</li> </ul>	liar 	••• •••	· ·	 	•		19 21 21
	<ol> <li>The serpent and th</li> <li>Satan as obstructor and</li> <li>Work of Satan .</li> <li>Work of demons.</li> </ol>	d torme • • • •	ntor	•••	 	• •	•	24 20 26 28
	<ul><li>D. Satan, possessor and in</li><li>E. Satan as destroyer</li></ul>	stigator	•••	•••	• •			31 35
Ш.	The Nature and Power of S	atan		• •		•	•	38
	<ul><li>A. Satan: Prince of the port.</li><li>I. Origin of Satan .</li><li>2. Abode of Satan a</li></ul>							კ8 კ8
	spirits			-				41
	<ul><li>B. Satan: ruler of demons</li><li>I. Origin of demons</li></ul>							45 45
	2. Nature of evil spiri							.48
	C. Satan: ruler of this wo							5 I
	I.         Ruler of this world           Coll of this world         Coll of this world							52
	<ul><li>2. God of this age .</li><li>D. The defeat and end of</li></ul>							54 56
	I. Satan's defeat							- 59 - 56
	2. End of Satan							59
IV.	Summary and Comments.					•		62

#### CONTENTS

### Part Two

# ANALYSIS OF THE MĀRA FIGURE IN THE EARLY INDIAN BUDDHIST TRADITION

Abbrev	$r_{iations}$					
V.	Terminology Centered Around Māra					
VI.	The Deeds of Māra					
	attacks79I. Reviles, abuses, vexes, annoys792. Inclines toward sense desires813. Attacks84					
	B.Māra confuses and perplexes86C.Māra obstructs and interrupts90					
	<ul><li>D. Māra possesses and holds in bondage 93</li><li>E. Māra kills and destroys 96</li></ul>					
VII.	The Nature and Power of Mara					
	<ul> <li>A. Plurality of Māras.</li> <li>I. Māra devas: singular and plural.</li> <li>I. Association of Māra with terms of analysis.</li> <li>IO4</li> </ul>					
	<ul> <li>3. Four-Māras formula</li></ul>					
	I. Cosmological status and abode III					
	C. Māra's realm and power					
VIII.	D. Defeat of Māra(s)					

### PART THREE

### A COMPARISON OF THE EARLY CHRISTIAN AND BUDDHIST MYTHOLOGIES OF EVIL

IX.	Similarities and Contrasts Between the two Mytholo-																				
	gies	• •	•		•	• •	•	·	•	•	•	•	•	•	•	•	·	•	•	•	137
	А.	Her	me	neu	tica	d p	osi	tio	n				•								137
	В.	Dis	tinį	guis	hin	g c	har	act	.er	ist	ics	•	•	•	•	•	•			•	140

### CONTENTS

С.	Kinds of experiences regarded as evil										
D.	Character of experiences of evil										
E.	Meaning of <i>pāpa</i> in relation to <i>ponēros</i> and "evil" The function and meaning of the two mythologies										
F.											
G.	Concluding remarks	165									
Bibliograph	y	169									
Index		178									