Bible and Interpretation: The Collected Essays of James Barr

Volume I: Interpretation and Theology

Edited by JOHN BARTON



Contents

Det	ailed Contents	ix
Jam	es Barr Remembered by Ernest Nicholson & John Barton	xiii
	Introduction to Volume I by John Barton	1
	Part I. Biblical Interpretation and Biblical Theology	
1.	Does Biblical Study Still Belong to Theology?	7
2.	Biblical Scholarship and The Unity of the Church	17
3.	Historical Reading and the Theological Interpretation	
	of Scripture	28
4.	The Bible as a Document of Believing Communities	46
5.	Some Thoughts on Narrative, Myth, and Incarnation	65
6.	Reading the Bible as Literature	74
7.	Divine Action and Hebrew Wisdom	92
8.	Biblical Scholarship and the Theory of Truth	102
9.	Literality	111
10.	Exegesis as a Theological Discipline Reconsidered,	
	and the Shadow of the Jesus of History	127
11.	Biblical Criticism as Theological Enlightenment	156
12.	Jowett and the Reading of the Bible 'Like Any Other Book'	169
13.	The Bible as a Political Document	198
14.	Revelation Through History in the Old Testament and in	
	Modern Theology	215
15.	Semantics and Biblical Theology—a Contribution	
	to the Discussion	226
16.	Story and History in Biblical Theology	233
17.	Biblical Theology	249
18.	Biblical Theology and Revelation in History:	
	Two Dictionary Definitions	256
19.	Trends and Prospects in Biblical Theology	280
20.	The Theological Case against Biblical Theology	297
21.	Some Problems in the Search for a Pan-Biblical Theology	311
22.	Predictions and Surprises: A Response to Walter	
	Brueggemann's Review	323

Part II. Authority of Scripture

23.	Has the Bible any Authority?	347
24.	Biblical Hermeneutics in Ecumenical Discussion	357
25.	The Authority of Scripture	363
26.	Scriptural Proof	371
27.	The Authority of Scripture: The Book of Genesis and	
	the Origin of Evil in Jewish and Christian Tradition	376
28.	A Review of William J. Abraham, Divine Revelation and	
	the Limits of Historical Criticism	390
	Part III. Judaism	
29.	Judaism—Its Continuity with the Bible	397
	Part IV. Natural Theology	
30.	Biblical Faith and Natural Theology	411
31.	Mowinckel, the Old Testament, and the Question	
	of Natural Theology	424
32.	Biblical Law and the Question of Natural Theology	441
33.	Greek Culture and the Question of Natural Theology	458
34.	Ancient Biblical Laws and Modern Human Rights	470
	Part V. Environing Religions	
35.	Philo of Byblos and his 'Phoenician History'	483
	The Question of Religious Influence: The Case of	100
	Zoroastrianism, Judaism, and Christianity	515
37.	The Language of Religion	546
		5 10

Index

557

Bible and Interpretation: The Collected Essays of James Barr

Volume II: Biblical Studies

Edited by JOHN BARTON



Contents

Detailed Contents	
Introduction to Volume II by John Barton	1

Part I. Old Testament

The Old Testament	7
The Old Testament and the New Crisis of Biblical Authority	26
The Meaning of 'Mythology' in Relation to the Old Testament	40
Theophany and Anthropomorphism in the Old Testament	49
The Image of God in Genesis: Some Linguistic and Historical	
Considerations	56
The Image of God in the Book of Genesis: A Study of Terminology	66
The Symbolism of Names in the Old Testament	78
The Book of Job and its Modern Interpreters	93
Jewish Apocalyptic in Recent Scholarly Study	107
An Aspect of Salvation in the Old Testament	127
A Review Article on M. Brett, Biblical Criticism in Crisis?	
The Impact of the Canonical Approach on Old Testament Studies	138
Hebraic Psychology	144
A Review of James L. Kugel, The Idea of Biblical Poetry:	
Parallelism and its History	148
The Synchronic, the Diachronic, and the Historical:	
Triangular Relationship?	151
	164
Was Everything That God Created Really Good?	
A Question in the First Verse of the Bible	178
Reflections on the Covenant with Noah	188
A Puzzle in Deuteronomy	197
Mythical Monarch Unmasked? Mysterious Doings	
of Debir King of Eglon	207
	218
Understanding of Genesis 2-3	220
	The Old Testament and the New Crisis of Biblical Authority The Meaning of 'Mythology' in Relation to the Old Testament Theophany and Anthropomorphism in the Old Testament The Image of God in Genesis: Some Linguistic and Historical Considerations The Image of God in the Book of Genesis: A Study of Terminology The Symbolism of Names in the Old Testament The Book of Job and its Modern Interpreters Jewish Apocalyptic in Recent Scholarly Study An Aspect of Salvation in the Old Testament A Review Article on M. Brett, <i>Biblical Criticism in Crisis?</i> <i>The Impact of the Canonical Approach on Old Testament Studies</i> Hebraic Psychology A Review of James L. Kugel, <i>The Idea of Biblical Poetry:</i> <i>Parallelism and its History</i> The Synchronic, the Diachronic, and the Historical: Triangular Relationship? Some Semantic Notes on the Covenant Was Everything That God Created Really Good? A Question in the First Verse of the Bible Reflections on the Covenant with Noah A Puzzle in Deuteronomy Mythical Monarch Unmasked? Mysterious Doings of Debir King of Eglon Did Isaiah Know about Hebrew 'Root Meanings'? 'Thou Art the Cherub': Ezekiel 28.14 and the Post-Ezekiel

Part II. New Testament

22.	Which Language Did Jesus Speak? Some Remarks of a Semitist	231
23.	Words for Love in Biblical Greek	247
24.	'Abbā Isn't 'Daddy'	262
25.	The Hebrew/Aramaic Background of 'Hypocrisy' in the Gospels	281

Part III. Methods and Implications

26.	Allegory and Typology	301
27.	The Literal, the Allegorical, and Modern Biblical Scholarship	307
28.	Allegory and Historicism	319
29.	A Review Article on B. S. Childs, Introduction to the	
	Old Testament as Scripture	333
30.	Man and Nature: The Ecological Controversy	
	and the Old Testament	344
31.	Biblical Language and Exegesis: How Far Does	
	Structuralism Help Us?	361

Part IV. Biblical Chronology

32.	Why the World Was Created in 4004 BC: Archbishop Ussher	
	and Biblical Chronology	375
33.	Biblical Chronology: Legend or Science?	403
34.	Luther and Biblical Chronology	423
35.	A Review of W. Adler, Time Immemorial: Archaic History	
	and its Sources in Christian Chronography from Julius	
	Africanus to George Syncellus	440
36.	Pre-scientific Chronology: The Bible and the Origin	
	of the World	443

Part V. Fundamentalism

37.	Fundamentalism	453
38.	Fundamentalism and Biblical Authority	456
39.	The Fundamentalist Understanding of Scripture	467
40.	The Problem of Fundamentalism Today	474
41.	'Fundamentalism' and Evangelical Scholarship	495
42.	The Dynamics of Fundamentalism	507
43.	Foreword to Fundamentalism	526

Part VI. History of Scholarship

44.	John Duncan (1786–1870)	531
45.	H. H. Rowley (1890–1969)	537
46.	Godfrey Rolles Driver (1892–1975)	540
47.	George Bradford Caird (1917-1984)	542
48.	Remembrances of 'Historical Criticism':	
	Speiser's Genesis Commentary (1964) and its History of Reception	566
49.	Wilhelm Vischer (1890–1960) and Allegory	578
50.	Friedrich Delitzsch (1850–1922)	597
51.	Morris Jastrow (1861–1921)	599
52.	Foreword to In Search of Wisdom:	
	Essays in Memory of John G. Gammie (1929–1989)	601
Ind	ex	607

Bible and Interpretation: The Collected Essays of James Barr

Volume III: Linguistics and Translation

Edited by John Barton



Det	ailed Contents	vii
Inti	roduction to Volume III by John Barton	1
	Part I. Ancient Translations	
1.	Vocalization and the Analysis of Hebrew among the	
	Ancient Translators	5
2.	Three Factors in the Semantic Study of Ancient Hebrew	14
	'Guessing' in the Septuagint	28
	Doubts about Homoeophony in the Septuagint	44
5.	Did the Greek Pentateuch Really Serve as a Dictionary for	
	the Translation of the Later Books?	87
	Seeing the Wood for the Trees? An Enigmatic Ancient Translation	106
7.	Ερίζω and Ερείδω in the Septuagint: A Note Principally	
	on Gen. xlix. 6	115
	Aramaic-Greek Notes on the Book of Enoch	130
	The Meaning of Επακούω and Cognates in the LXX	153
	A Review of J. Reider, An Index to Aquila	159
11.	A Review of Peter Walters (Katz), The Text of the Septuagint	169
12.	A Review of Bruce M. Metzger (ed.), The Early Versions	
	of the New Testament	178
13.	Translators' Handling of Verb Tense in Semantically	
	Ambiguous Contexts	190
14.	בארץ ~ Μόλις: Prov. xi. 31, I Pet. iv. 18	206
	Part II. Modern Translations	
15.	Biblical Translation and the Church	223
	After Five Years: A Retrospect on Two Major Translations	
	of the Bible	231
17.	Modern English Bible Versions as a Problem for the Church	253
	Part III. Hebrew and Semitic Languages	
18	Hebrew Aramaic and Greek in the Hellenistic Age	269

10.	Hebrew, Aramaic, and Greek in the Henemstic Age	209
19.	Hebrew Linguistic Literature: From the Sixteenth Century to the	
	Present	301

20.	The Nature of Linguistic Evidence in the Text of the Bible	313
	Reading a Script without Vowels	332
22.	Semitic Philology and the Interpretation of the Old Testament	352
23.	The Ancient Semitic Languages: The Conflict between Philology	
	and Linguistics	377
24.	Common Sense and Biblical Language	391
25.	Etymology and the Old Testament	402
26.	Limitations of Etymology as a Lexicographical Instrument	
	in Biblical Hebrew	425
27.	A New Look at Kethibh-Qere	445
28.	Determination and the Definite Article in Biblical Hebrew	461
29.	St Jerome's Appreciation of Hebrew	484
30.	St Jerome and the Sounds of Hebrew	500
31.	Migraš in the Old Testament	530
32.	Ugaritic and Hebrew 'šbm'?	544
33.	One Man or All Humanity? A Question in the	
	Anthropology of Genesis 1	564
34.	Some Notes on ben 'between' in Classical Hebrew	578
35.	Hebrew עַד, Especially at Job i.18 and Neh. vii.3	596
36.	Why? in Biblical Hebrew	610
37.	Is Hebrew קן 'nest' a Metaphor?	641
38.	Hebrew Orthography and the Book of Job	652
39.	Scope and Problems in the Semantics of Classical Hebrew	679
40.	Hebrew Lexicography	694
41.	Hebrew Lexicography: Informal Thoughts	711
42.	Philology and Exegesis: Some General Remarks, with	
	Illustrations from Job	725
43.	A Review of J. Yahuda, <i>Hebrew is Greek</i>	745
44.	A Review of L. Koehler and W. Baumgartner, Hebräisches und	
	aramäisches Lexikon zum Alten Testament, parts 1 and 2	751
45.	A Review of E. Ullendorff, Is Biblical Hebrew a Language?	764
46.	A Review of J. Blau, A Grammar of Biblical Hebrew	773
Ind	ex	783